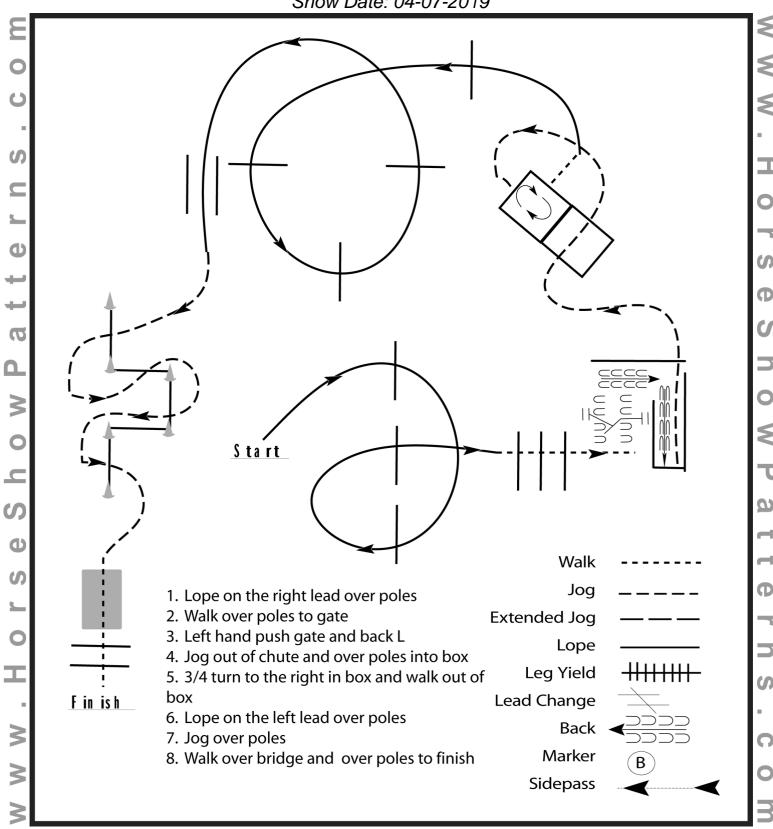
### **ISHSA Spring Double Point Show**

#### APHA TRAIL (Nov. Yth, 13 & Under, 18 & Under, Nov. Am, **Amateur and Open)**

Show Date: 04-07-2019



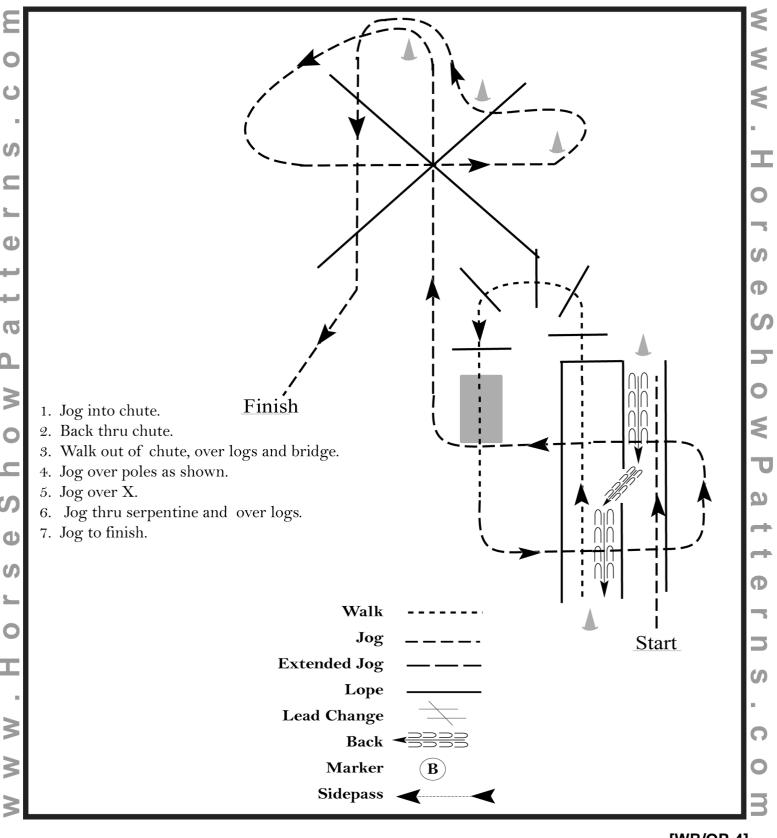
## Pattern Provided by:

The Judges

## **ISHSA Spring Double Point Show**

#### APHA TRAIL (10 & Under and Amateur W/T)

Show Date: 04-07-2019



[WR/OP-4]

# Pattern Provided by: The Judges