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December 2011

Shawn Charters - Editor

**Year End Awards Banquet  
January 14, 2012**

**5:00 p.m.**

**Shilo Inn, Nampa, ID**

**Tickets are still available!**

**Please contact Linda Murray or Connie Evans to  
purchase your tickets.**

**Next General Membership Meeting**  
**February 1, 2012**  
**7:30 p.m.**  
**Sunrise Café, Middleton**

**Minutes to the December 7, 2011 Membership Meeting**

The general meeting was held at the Sunrise cafe. Meeting called to order at 7:30 by President Andrea. The minutes to the last meeting were discussed. Donna S. requested a change be added in the minutes about Duane & Donna wanting to spend more of the money on awards & they did not feel it was necessary to save money for the next show year,. Donna felt it could be misinterrupted if you had not been there for the whole discussion. Correction noted. Minutes approved with corrections made.

**Attendance:** Lois Cant, Donna & Duane Staack, Bonnie Camp John Lindley, Donna Berardelli, Jamey Robbins, Connie Graves, Barbara Crawford, Jackie Bateman, Susan Fink, Coltin Patnaude, Brianne John, Zane & Shawn Charters, Connie & Matt Evans, JC & Linda Murray, Deneen & Arielle Phillips, Marnie Vandenburg, Andy, Anita Stephens & grand children, , Mel & Anne Gahley, Butch & Andrea Mowdy.

**TREASURER REPORT:** The balance is \$3,371.32, bills paid were, postage for Nov newsletter \$61.44, Gem County Chamber printing \$53.00 Mr. Sandman motel \$127.44. Scholarship balance is \$1,624.46. Some outstanding bills for the awards.

**BANQUET COMMITTEE:** Linda Murray reported 96 adults & 10 children tickets for the year end banquet has been sold. Linda is planning to confirm the banquet details. SILENT AUCTION ITEMS if you are donating a large item like a load of sawdust , dinner, chaps etc please let Andrea know so we can advertize those special items. Look for them on face book too.

**DOUBLE POINT COMMITTEE:** No report given.

**EPRB / LOC committee:** Jackie Bateman will mail the ballots Dec 10; mailed ballots to be returned to Jackie Bateman, ballots must be postmarked by Jan 7<sup>th</sup> or turned in before the banquet starts at 7:00pm Jan 14.

**NEWSLETTER COMMITTEE:** It will be published Friday. Andrea brought up the fact that mailing the average newsletter costs a minimum of 64 cents to mail. Andrea suggested we add \$10.00 to the 2012 membership form for those wishing the newsletter be mailed. John / Barb moved that the above explanation be put on the membership form. Passed by the majority.

**WEBSITE:** Andrea will talk to Deanna about the website that carries our ISHSA points. The cost will be the same as 2011. That contract will expire Feb 1<sup>st</sup>. Website payment due then.

**OLD BUSINESS:** none discussed

**SCHOLARSHIP:** Connie G reported that Ada County Farm Bureau Insurance had donated \$500.00 for the scholarship fund; Dan Arnold was the contact person. The scholarship has several requests. The person receiving the award must be from Ada County, the Farm Bureau would like the person to come to a meeting or banquet to explain the benefits from the scholarship. Mel offered to take the person to the Farm Bureau banquet in November. John L suggested a new form specific to Ada Co Farm Bureau scholarship be developed.

## **Minutes to the December 7, 2011 Membership Meeting Continued**

**AWARDS COMMITTEE:** Deneen would like all members of the award committee to meet at her salon 12-15 at 7:00 pm to finalize awards. Deneen requested an additional \$2,000 for year end awards & pay out for class winners. Mel / Bonnie moved we grant the additional money. Passed unanimously.

**Next meeting:** Jan 14, the Banquet. Meeting will be Feb 1<sup>st</sup>, 2012. Merry Christmas  
Submitted by Secretary: Anne Phillips-Gahley

### **Important Updates**

Volunteers are needed to help at the Year End Banquet and Silent Auction. If you can help, please contact Linda Murray or Andrea Mowdy. Also, please remember to bring items for the Silent Auction. If you know what you are donating please contact Andrea Mowdy to have your item added to the list and advertised.

#### **Year End Trophy's**

If you received a year end Trophy last year, we need your traveling trophy returned to Deneen Phillips.

#### **2012 Points Secretary**

Congratulations to Anita Stephens. She was selected to serve as the 2012 ISHSA Points Secretary.

#### **Ballots**

Ballots will be mailed out December 10<sup>th</sup>. All ballots must be postmarked back to Jackie Bateman by January 7<sup>th</sup> or turned in at the Annual Meeting. If turning ballots in at the meeting, they must be received by the start of the meeting (7:00 p.m.)

#### **Next Membership Meeting**

There will not be a general membership meeting in January. The next general membership meeting will be February 1, 2012.

#### **Lost Halter**

If anyone found a Dale Chavez silver halter at the Fall Double point please contact Bonnie Camp at 866-7650.

**Just in Time for  
Christmas. Purebred  
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Contact Zane Charters,  
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**If You Have Any News,  
Events or Stories  
you would like  
included in our  
Newsletter please  
e-mail them to  
Shawn Charters:  
[chartersconsulting@gmail.com](mailto:chartersconsulting@gmail.com)**



### ISHSA Newsletter 2012 Advertising Rates

Classified/Business Card .....	\$ 5.00
¼ Page.....	\$11.00
½ Page.....	\$16.00
Full Page .....	\$21.00
Full Page Two Sides, Same Advertiser.....	\$31.00

**Payment Must Accompany Ad**

<u>Deadline for Submittals</u>	<u>Publishing Date</u>
January 1, 2012	January 6, 2012
January 30, 2012	February 3, 2012
March 5, 2012	March 9, 2012
April 2, 2012	April 6, 2012
April 30, 2012	May 4, 2012
June 4, 2012	June 8, 2012
July 2, 2012	July 6, 2012
July 30, 2012	August 3, 2012
September 3, 2012	September 7, 2012
October 1, 2012	October 5, 2012
November 5, 2012	November 9, 2012
December 3, 2012	December 7, 2012

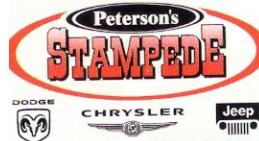
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**ISHSA BANQUET**  
**January 14, 2012 5:00 p.m.**  
**Canyon Creek Restaurant**  
**Shilo Inn, NW of Exit 36**  
**Nampa, Idaho**

Open to all ISHSA members, friends, family and guests. Awards will be presented following dinner. Silent and Live Auction Items will be sold to the highest bidder. Please bring an item for the auction.

Please RSVP if you plan to ONLY attend the awards ceremony after dinner. We will have chairs reserved for you. To RSVP or for more information, contact Linda Murray @ 870-3132 or [blackcatranch99@gmail.com](mailto:blackcatranch99@gmail.com).

Banquet Dinner Tickets \$12.00

The ISHSA Banquet meal includes:  
Garden Dinner Salad  
Roast Beef or Chicken  
Mashed Potatoes and Gravy  
Green Beans w/Bacon and Onions  
Hot Rolls  
Dessert will be Cake or Assorted Flavors  
Iced Tea or Coffee

Special 12 and Under Kids Meals Tickets \$4.50 each. Please specify which kids meal you would like. All meals served w/fries or tots

Cheeseburger  
Chicken Strips  
Mac and Cheese

Please pre-purchase tickets by December 14<sup>th</sup>. We would like to reserve both banquet rooms this year and in order to guarantee the second room we need you to buy your tickets NOW.

**Please return to Linda Murray, 2595 S. Blackcat Road, Meridian, ID 83642**

I plan to attend the ISHSA AWARDS BANQUET. I would like to pre-purchase \_\_\_\_\_ adult tickets @ \$12.00 each and \_\_\_\_\_ Kids tickets @ \$4.50 each. Please specify which kids meal you would like.

\_\_\_\_\_ Chicken Strips      \_\_\_\_\_ Cheeseburger      \_\_\_\_\_ Mac and Cheese

Name: \_\_\_\_\_ Amount Enclosed: \$ \_\_\_\_\_

## Tentative 2012 Show Schedule

The following schedule is based on the 2011 show dates. The shows listed have first choice of the corresponding 2012 date until Feb 28<sup>th</sup>, 2012. If your club wishes to keep your 2012 date please let Anne Gahley know.

1. April 13 - 15 Double point show / Canyon County Fairground
2. April 21 Sat Des Arab Open show / Lucky Run Arena
3. May 5 Sun Buckskin / Birt's arena
4. May 12 Sat AQHA Youth group / Birts arena
5. May 19 Sat open
6. June 2 Sat Elmore 4-H leaders / Mt Home arena
7. June 9 Sat Silver Spurs / Idaho Center  
June 10 Sun Silver Spurs / Idaho Center
8. June 16 Sat Ten Mile club / Ten Mile arena
9. June 20 Wed Bennu / Birt arena
10. June 23 & 24 Sat /Sun Congress Buckskin / Birt arena
11. July 4 Wed Bennu / Birt arena
12. July 9 Sat POAC /Birt arena
13. July 14 Sat TVPHC Emmett fairgrounds
14. July 18 Wed Bennu / Birt arena
15. July 21 Sat Desert Wind Riders 4-H club / Birt arena
16. July 28 Sat open
17. Aug 1 Wed Bennu / Birt arena
18. Aug 4 Sat Idaho Paint Horse Club / Birt arena
19. Sept 2 Sun TVPHC / Birt arena
20. Sept 8 Sat Buckskin / Birt arena
21. Sept 15 Sat Idaho Miniatures Birt arena
22. Sept 22-23 Double Point Show / Wade Kirksey



Shawn Charters, Newsletter Editor  
7250 Pleasant View Drive  
Caldwell, ID 83607

**ADDRESS SERVICE REQUESTED**

## **Calendar of Events**

### **December**

General Membership Meeting..... December 7, 2011  
Executive Committee Meeting, Immediately following General membership meeting . December 7, 2011

### **January**

ISHSA Year End Awards Banquet, Shilo Inn, Nampa..... January 14, 2012

### **February**

General Membership Meeting, Sunrise Café, Middleton..... February 1, 2012