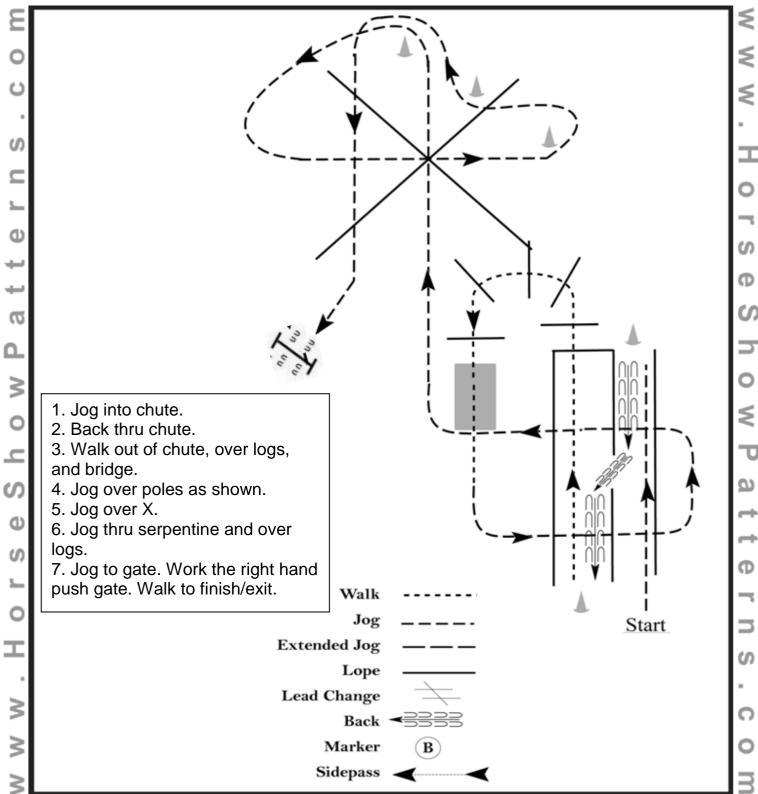
## **ISHSA Spring Double Point Show**

## ISHSA IN HAND TRAIL (3 & Under, 4 & Over)

Show Date: 04-07-2019



## Pattern Provided by:

[WR/OP-4]

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The Judges